



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2219

| | | | | |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|----------------------------------------|
| SERIAL NUMBER 10/697,207 | FILING OR 371(c) DATE 10/30/2003 RULE | CLASS 345 | GROUP ART UNIT 2629 | ATTORNEY DOCKET NO. SAM-0457 |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|----------------------------------------|

APPLICANTS

Seok-Joon Park, Hwaseong-gun, KOREA, REPUBLIC OF;
 Hwan-Sang Roh, Yongin-city, KOREA, REPUBLIC OF;
 Yong-Joon Jung, Yongin-city, KOREA, REPUBLIC OF;
 Kwang-Whui Cho, Yongin-city, KOREA, REPUBLIC OF;
 Yong-In Han, Seongnam-city, KOREA, REPUBLIC OF;
 Gwang-Sun Lee, Yongin-city, KOREA, REPUBLIC OF;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

REPUBLIC OF KOREA 02-69357 11/08/2002 *P. K. L. S.*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/30/2004

| | | | | | |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 5 | TOTAL CLAIMS 21 | INDEPENDENT CLAIMS 2 |
| Verified and Acknowledged | Examiner's Signature <i>[Signature]</i> Initials <i>09.19.06</i> | | | | |

ADDRESS

Steven M. Mills
 MILLS & ONELLO LLP
 Suite 605
 Eleven Beacon Street
 Boston, MA02108

TITLE

Response time accelerator and method for driving liquid crystal display

| | | |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED 788 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|